

CLERKS REPORT

Docket No. & Name: **DE 08-149 Granite State Electric d/b/a National Grid**

Date: **12/16/08** Opened: **1:40** Closed: **2:45** PHC: _____ Hearing: **Y**

Presiding Officer: **Clifton Below, Graham Morrison** Hearing Examiner: _____

Court Reporter: **Steve Patnaude** Clerk: **Jody Carmody**

Briefs Due: _____ Order Due: _____

Transcript Due Date: _____ Hearings Continued: _____

Hearing Examiner Report Due: _____ Exhibits List Attached: _____

Affidavit Filed: **yes** Under Advisement: _____

Appearances:

Lynn Fabrizio, Staff
Alexandra Blackmore, National Grid
Meredith Hatfield, Consumer Advocate

Intervention Granted:

PANEL 1: (If applicable)

Scott McCabe; Pamela Viapiano

PANEL 2: (If applicable)

PANEL 3: (If applicable)